

**BEFORE THE NATIONAL GREEN TRIBUNAL,  
PRINCIPAL BENCH, NEW DELHI**

**Original Application No. 27 of 2016  
(M.A. No. 38 of 2016)**

**IN THE MATTER OF:**

**K. Manoharan Vs. Union of India & Ors.**

**CORAM : HON'BLE MR. JUSTICE SWATANTER KUMAR, CHAIRPERSON  
HON'BLE MR. JUSTICE DR. JAWAD RAHIM, JUDICIAL MEMBER  
HON'BLE DR. D.K. AGRAWAL, EXPERT MEMBER  
HON'BLE MR. BIKRAM SINGH SAJWAN, EXPERT MEMBER**

**Present: Applicant**

**Mr. Amit Chhaddha, Sr. Adv. adn Mr. Anunaya Mehta and Mr. Dilpreet Singh, Adv.**

**Respondent No. 1 :**

**Mr. B.V. Niren, Adv.**

**Respondent No. 2:**

**Mr. Divya Prakash Pande, Adv.**

**Respondent No. 4:**

**Mr. Rajkumar, Adv. and Mr. Bhupendra Kumar, LA**

**Respondent No. 5:**

**Mr. Tarunvir Singh Khehar, Adv.**

**Mr. Taruna A. Prasad, Adv.**

**Mr. T. S. Khehar, Adv. and Mr. Dinesh Jindel, LO**

	<b>Date and Remarks</b>	<b>Orders of the Tribunal</b>
	<b>Item No. 06 February 26, 2016</b>	<p>Learned Counsel appearing for the Ministry of Environment &amp; Forest, &amp; CC and other authorities pray for further time to file replies. Let replies be filed within two weeks from today positively with advance copies to the Learned Counsel appearing for the Applicant who may file rejoinder thereto, if any, within two weeks thereafter.</p> <p>Parties shall exchange their pleadings.</p> <p>The Ministry of Environment &amp; Forest, &amp; CC and Central Pollution Control Board shall constitute appropriate teams immediately and submit Report in relation to two stroke engine in two-wheeler and three-wheeler and any other vehicle which is using oil along with petrol.</p> <p>Let survey report be completed within four weeks from today and report be submitted to the Tribunal.</p>

List this matter for hearing on 4<sup>th</sup> April, 2016. The Original Application No. 561 of 2015 be also listed on that date.

.....,CP  
(Swatanter Kumar)

.....,JM  
(Dr. Jawad Rahim)

.....,EM  
(Dr. D. K. Agrawal)

.....,EM  
(B.S. Sajwan)

